**U.S. Academic Pentathlon®**

**Nationals - May 16-18, 2019**

**Nashville, TN**

**Pronunciation Form**

SCHOOL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Team Placement #**  **e.g. H1, S4, V7** | **Name of Student** | **First Name**  **Pronunciation** | **Last Name**  **Pronunciation** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

PLEASE PROVIDE FOR EVERY STUDENT ON THE PARTICIPATING TEAM

**Form MUST be received by May 1, 2019**