**Jerry Helgeson Community Service and Outreach Award**

This award is presented to the Academic Decathlon® team who demonstrates outstanding commitment to their community through outreach or service.

This award is open to United States Academic Decathlon® teams from the U.S. participating in the current competition season. To apply for this award, teams must submit a visual documentary of their team’s commitment to their community. Below are submission requirements and contest details**.**

**Rules for submission**:

Submissions will be accepted up **to two weeks prior to the team’s state competition**. All entries must be:

* Submitted to your state director or USAD ([info@usad.org](mailto:info@usad.org) if you do not have a state director) with “Jerry Helgeson Community Service Award Application” in the subject line. State directors will determine and forward their state’s winning entry no later than the date of their state competition toThe USAD SD president.
* The USAD SD president and the USAD-SD officers and awards committee members will evaluate the entries and forward the winning entry to the USAD Memorials Committee. State directors evaluating will recuse themselves if a team from their state is being considered.
* Submitted in a downloadable, presentation-ready format (MP4, MOV, WMV, PPT, Google slides)

**Contest Details:**

Video: 2-3 minutes **OR** PowerPoint/Google slides (8-15 slides). Either format may be a maximum of three minutes presentation length.

Presentation must contain

* High quality images
* Two first person sources commenting on the team’s community influence
* Quantitative representation/explanation of the team’s breadth of service
* Evidence of all team members participating in the community project

Applicants agree that USAD may publish their visual presentation and name(s) and may use both for marketing purposes in the future. Applicants assign all ownership rights, including all intellectual property rights of the presentation to USAD. Additionally, USAD may alter, modify or revise the presentation or request modifications be made by the creator to ensure professional and legal requirements for publication.

**Intellectual Property**

* Applicants affirm their submissions are their own original work, have not been copied from others or from previous efforts, and do not violate the intellectual property rights of any other person or entity.
* Submissions become the sole property of USAD and may be used for any USAD purposes, including, but not limited to, display on websites, promotional materials, social media, etc.
* USAD shall have the right to adapt, edit, modify or otherwise use the winning submission in part or in its entirety in whatever manner it deems appropriate.
* If the winner is determined to have violated any rules, the application will be disqualified.

**Award**

Winning team will receive recognition at the USAD Nationals competition and a minimum $500 cash award presented to their academic decathlon team/school to help offset the cost of curriculum materials.

**2020 Helgeson Community Service Award**

# School Application Form

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicants affirm their submissions are their own original work, have not been copied from others or from previous efforts, and do not violate the intellectual property rights of any other person or entity.

Coach’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Principal’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Helgeson Application Deadline: Two weeks prior to the state competition.***

## Please return registration application to your Academic Decathlon State Director or USAD if you do not have a state director.