


UNITED STATES ACADEMIC PENTATHLON
2024-2025 NEW SCHOOL GRANT FORM ISSUED THROUGH 

Our school is requesting to be considered for a *New School Grant*, issued through the Academic Pentathlon.

The 'grant kit' includes the following necessary curriculum materials issued in Electronic Download format only:

- ◆ Curriculum Package:
 - ✓ Art Reproductions Booklet
 - ✓ Fine Arts Resource Guide
 - ✓ Literature Resource Guide
 - ✓ Mathematics Resource Guide
 - ✓ Science Resource Guide
 - ✓ Social Science Resource Guide
 - ✓ Selected Musical Works List

Note: This year's novel is: *Melt* by Ele Fountain, ISBN-13: 978-1782692881 and is not included in the grant package. The book may be in your school library or may be purchased from a retailer such as Amazon or Barnes and Noble.

Please respond to the following questions with a yes/no answer.

Date application completed: _____

1. Is the state Academic Pentathlon organization waiving its fee for the school to participate?	<input type="checkbox"/> Yes <input type="checkbox"/> No
2. Has the school officially registered with the state of participation?	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Has the school assigned a teacher/coach to the Pentathlon team?	<input type="checkbox"/> Yes <input type="checkbox"/> No

By signing this agreement, our school certifies that we are a new school or a returning school that has not participated in the Pentathlon in the past five years.

We hereby certify that our school is formally registering for the 2024-2025 United States Academic Pentathlon curriculum year.

Please return completed form to your state director who will forward to USAP for processing.

Name of School: _____

School Address: _____
Street
City
State
Zip

School Phone: _____ County: _____ School District: _____

Type of School: Public Private Charter Other (explain) _____

Grades Served (Mark all that apply): 6th 7th 8th School Enrollment (Equal to marked boxes): _____

Coach: _____ School Principal: _____

Coach's Phone: _____ Coach's Email: _____

Coach Signature (required): _____

Principal Signature (required): _____

State Director Signature (if applicable) _____

Date Received: _____

Form will not be accepted if altered in any way.