


UNITED STATES ACADEMIC DECATHLON  
2024-2025 NEW SCHOOL GRANT FORM ISSUED THROUGH 

Our school is requesting to be considered for a *New School Grant*, issued through the Academic Decathlon.

The 'grant kit' includes the following necessary curriculum materials issued in Electronic Download format only:

- ◆ Coaches Handbook
- ◆ Curriculum Package:
  - ✓ Study Guide
  - ✓ Art Reproductions Booklet
  - ✓ Art Resource Guide
  - ✓ Economics Resource Guide
  - ✓ Literature Resource Guide
  - ✓ Mathematics Resource Guide
  - ✓ Science Resource Guide
  - ✓ Social Science Resource Guide
  - ✓ Music Resource Guide
  - ✓ Practice Test Booklet w/ MP3

Note: This year's novel is: *Solar Storms* by Linda Hogan, published by Simon & Schuster, Inc. The ISBN is 0684825392, and is not included in the grant package. The book may be in your school library or may be purchased from USAD for \$9 per novel plus shipping costs.

Please respond to the following questions with a yes/no answer.

Date application completed: \_\_\_\_\_

1. Is the state Academic Decathlon organization waiving its fee for the school to participate?	<input type="checkbox"/> Yes <input type="checkbox"/> No
2. Has the school officially registered with the state of participation?	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. Has the school assigned a teacher/coach to the Decathlon team?	<input type="checkbox"/> Yes <input type="checkbox"/> No

By signing this agreement, our school certifies that we are a new school or a returning school that has not participated in the Decathlon in the past ten years.

We hereby certify that our school is formally registering for the 2024-2025 United States Academic Decathlon curriculum year.

**Please return completed form to your state director who will forward to USAD for processing.**

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_  
Street
City
State
Zip

School Phone: \_\_\_\_\_ County: \_\_\_\_\_ School District: \_\_\_\_\_

Type of School:  Public     Private     Charter     Other (explain) \_\_\_\_\_

Grades Served (Mark all that apply):  9<sup>th</sup>     10<sup>th</sup>     11<sup>th</sup>     12<sup>th</sup>    School Enrollment (Equal to marked boxes): \_\_\_\_\_

Coach: \_\_\_\_\_ School Principal: \_\_\_\_\_

Coach's Phone: \_\_\_\_\_ Coach's Email: \_\_\_\_\_

Coach Signature (required): \_\_\_\_\_

Principal Signature (required): \_\_\_\_\_

State Director Signature (if applicable) \_\_\_\_\_

Date Received: \_\_\_\_\_

Date Materials Sent: \_\_\_\_\_

Form will not be accepted if altered in any way.