## UNITED STATES ACADEMIC PENTATHLON 2023-2024 NEW SCHOOL GRANT FORM ISSUED THROUGH USAD

Our school is requesting to be considered for a New School Grant, issued through the Academic Pentathlon.

The 'grant kit' includes the following necessary curriculum materials issued in Electronic Download format only:

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- ✓ Art Reproductions Booklet
- ✓ Fine Arts Resource Guide
- ✓ Literature Resource Guide
- ✓ Mathematics Resource Guide

- Science Resource Guide
- ✓ Social Science Resource Guide
- ✓ Selected Musical Works List

**Note:** This year's novel is: *Cinder* by Marissa Meyer, ISBN-10: 1250768888 and is not included in the grant package. The book may be in your school library or may be purchased from a retailer such as Amazon or Barnes and Noble.

Please respond to the following questions with a yes/no answer.

Date application completed:

1. Is the state Academic Pentathlon organization waiving its fee for the school toparticipate?

2. Has the school officially registered with the state of participation? ☐ Yes ☐ No

3. Has the school assigned a teacher/coach to the Pentathlon team? ☐ Yes ☐ No

By signing this agreement, our school certifies that we are a new school or a returning school that has not participated in the Pentathlon in the past five years.

We hereby certify that our school is formally registering for the 2023-2024 United States Academic Pentathlon curriculum year.

## Please return completed form to your state director who will forward to USAP for processing.

Name of School:				
	7.	C'.	C	7.
	Street	City	State	r
School Phone:	Count	y:	School District:	
Type of School: □Public	Private □ Charter □ Other	er (explain)		
Grades Served (Mark all t	that apply): $\Box 6^{th} \Box 7^{th} \Box 8^{th}$	School Enrollment (Equ	ual to marked boxes):	
Coach:		School Principal:		
Coach's Phone:	Coac	h's Email:		
Coach Signature (required	H):			
Principal Signature (requi	red):			
State Director Signature (	if applicable)			
	Date R	eceived:		

Form will not be accepted if altered in any way.